#### CAPITULA LIBRI PRIMI¹

		AGINA
Ι. <b>ς</b>	Quali proportione quibusque collectionibus Plutar- chus ratiocinatum esse Pythagoram philosophum dixerit de comprehendenda corporis proceritate qua fuit Hercules, cum vitam inter homines viveret.	2
II.	Ab Herode Attico C. V. tempestive deprompta in quendam iactantem et gloriosum adulescentem, specie tantum philosophiae sectatorem, verba Epicteti Stoici, quibus festiviter a vero Stoico seiunxit vulgus loquacium nebulonum qui se Stoicos nuncuparent	4
III.	Quod Chilo Lacedaemonius consilium anceps pro salute amici cepit; quodque est circumspecte et anxie considerandum an pro utilitatibus amicorum delinquendum aliquando sit; notataque inibi et relata quae et Theophrastus et M. Cicero super ea re scripserunt	10
IV.	Quam tenuiter curioseque exploraverit Antonius Iulianus in oratione M. Tulii verbi ab eo mutati argutiam	24
V.	Quod Demosthenes rhetor cultu corporis atque vestitu probris obnoxio infamique munditia fuit; quodque item Hortensius orator, ob eiusmodi munditias gestumque in agendo histrionicum, Dionysiae saltatriculae cognomento compellatus est	28
VI.	Verba ex oratione Metelli Numidici quam dixit in censura ad populum, cum eum ad uxores ducendas adhortaretur; eaque oratio quam ob causam reprehensa et quo contra modo defensa sit	30
IV. V.	salute amici cepit; quodque est circumspecte et anxie considerandum an pro utilitatibus amicorum delinquendum aliquando sit; notataque inibi et relata quae et Theophrastus et M. Cicero super ea re scripserunt	2:

<sup>&</sup>lt;sup>1</sup> For variants see the chapters to which the headings belong. The headings are divided among the separate volumes.

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II. The apt use made by Herodes Atticus, the exconsul, in reply to an arrogant and boastful young fellow, a student of philosophy in appearance only, of the passage in which Epictetus the Stoic humorously set apart the true Stoic from the mob of prating triflers who called themselves Stoics.	5
III. The difficult decision which the Lacedaemonian Chilo made to save a friend; and that one should consider scrupulously and anxiously whether one ought ever to do wrong in the interest of friends, with notes and quotations on that subject from the writings of Theophrastus and Marcus Cicero	11
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VI. An extract from the speech delivered to the people by Metellus Numidicus when he was censor, urging them to marry; why that speech has been criticized and how on the contrary it has been defended.	
	AAAIA

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