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does not say that this Zeno practised at Alexandria. He had been the teacher of Julian's friend the physician Oribasius, and Eunapius says that he lived "down to the time of Julian the sophist," *i. e.* Julian of Caesarea, who died at Athens in 340. It appears, therefore, that Zeno of Cyprus can hardly have been alive in 361. Moreover, Julian would not have failed to mention Zeno's oratorical talent if he had been addressing the teacher of Oribasius. The Alexandrian is, therefore, almost certainly another and a younger man.

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