## THE INSCRIPTION OF DARIUS, AT NAKSHI RUSTAM.

TRANSLATED BY

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THIS important inscription was published by Westergaard in the *Mémoires de la Société Royale des Antiquaires du Nord*, Copenhagen 1844, where it is given in Plate xviii.

Since that time a more perfect copy has been obtained by Tasker, and from these materials Sir H. Rawlinson many years ago gave a restoration of a great part of the inscription, accompanied by a

Latin version. I have carefully revised my former translation of 1862 in the *Fournal of the Royal Asiatic Society*, and I hope the remaining errors are but few.



## THE INSCRIPTION OF DARIUS.

- r Chief of the gods, is Oromasdes, who created heaven and earth,
- 2 and created mankind: who gave to men their various fortunes:
- 3 who created Darius, the King of many Kings.
- 4 I am Darius the great King, the King of Kings, the King of the nations
- 5 of every different tongue: the King of the vast and wide world:
- 6 son of Hystaspes the Achæmenian: a Persian, son of a Persian.
- 7 Darius the King says: Under the protection
- 8 of Oromasdes, these are the countries which I hold
- 9 besides Persia: and whatever tribute I have commanded them to bring,
- 10 that they brought: and whatever things I commanded them to do,
- that they did; and they fulfilled my laws.
- 12 Media: Susiana: Parthia: Aria: Bactria: Sogdiana: Chorasmia: <sup>1</sup>
- 13 Zarangia: Arachotia: Sattagydia: Gandaria: 2
- 14 India: those Cimmerians who are called the Humurga: those other Cimmerians
- <sup>1</sup> Chorasmia, now Khiva.
- <sup>2</sup> Gandaria, now Candahar.
- <sup>3</sup> Probably only the Punjab, or perhaps the districts near the river Indus.

- who wear gloves on their hands: Babylonia: Assyria: Arabia:
- Egypt: Armenia: Cappadocia: Sparta: Ionia: т6
- 17 those Cimmerians who dwell beyond the sea.2 in the land of Scythia:
- those Ionians who wear helmets on their heads: the Budians:
- 19 the Cossaans: the Masians: and the land of Cartha. DARIUS the King says:
- 20 When Oromasdes saw that these countries were at war
- with each other continually, after he had given me to them
- 22 and had appointed me to be King over them, then I the King under the protection
- of Oromasdes kept them all quiet in their right places.
- Whatever I said, that they did, and they wished the thing that I wished.
- 25 And if thou should'st say thus: "Surely these nations will quarrel and split asunder
- 26 who now obey Darius the King," look well at those statues which support my throne,4
- 27 and if thou dost recognise them,5 then it will be known to thee
- that the spear of the Persian reaches far!
- 29 Then it will be known to thee, that the men of Persia far beyond their own country
- " "Gloves:" in the original karbul. This word occurs in the Old Testament (Daniel, and 1 Chronicles) in the sense of a covering for some part of the body. Gloves were almost unknown to the southern nations though very suitable to the climate of the Cimmerians or Scythians.
- <sup>2</sup> Beyond the Euxine, Darius afterwards waged in person a very disastrous war against these Scythians.
  - 3 Thou: that is, thou, whoever thou art, who shall read these lines.
  - 4 Namely, in the original sculpture at Nakshi Rustam.
  - 5 That is, the nations meant to be represented.

- 30 wars are wont to wage. Darius the King says: All this that I have done, under the protection of
- 31 Oromasdes I have done it. Oromasdes gave me the strength
- 32 to do these things. May OROMASDES protect me
- 33 from everything that is evil, both my family and my country
- 34 this I pray Oromasdes: may Oromasdes grant it!
- 35 O man! whatever Oromasdes commands, do not thou rebel against it!





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